

AL

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EDITORIAL

THE NAKED TRICK TO ROB A GARMENT TO COVER HIMSELF

What is strange in the accusation made by puppet Hussein against the Qatani revolution that it is imported and an imported act: The Arab revolution was accustomed to hear the scoundrels such as Hussein and Qaboos and many others abusing the Arab revolution and its progressive and unitary thought and that the revolution is imported and its thought is imported. Therefore, the Qatani revolution is not the first to be the target of such description and would not be the last of course:

The puppets and those hired are not contented with the release of such descriptions against the Arab liberation revolutionary activity but even commit national treasons and inhuman and immoral crimes against the Arab masses under the pretext of combating the destructive ideas and acts and regard these treasons and crimes as legitimate acts emanating from the depth of the Arab soil and expressing the secrets of the Arab life:

So the puppets and those hired wanted to convince the Arab citizen from the Ocean to the Gulf that the Arab nation regard the liberation revolutionary thought as a strange and imported thought contravening with its nature and that the thoughts of Feroz Pasha and Major London and Hugh Clonan and their acts are conforming and complying with the customs and traditions of the Arab nation: This is the understanding of the traitors and plotters who are trying to plant it in the Arab hearts: The traitors even say that so long that the revolution and its thoughts are strange and imported then every act hostile to it becomes a legitimate act and takes the real and genuine national and patriotic form:

In the light of these understandings which are released by the scoundrels of our nation shamelessly, then the understanding which they want the Arab citizen to be convinced of is that the Arab nation is to be a frightened and scared nation and submissive and its natural place is be like a coach pulled the by the Zionist, colonialist and reactionary train:

Under this shameless and traitorous justification the two puppets Hussein and Qaboos have committed and still commit national and patriotic treasons and crimes against the Arab nation: It is unfortunate that these two puppets find amidst our nation some who support their conspiratorial and traitorous policy and in particular those who adorn fictitious national uniforms and those who deviated the procession of the Arab revolution: those who run after the liquidatory and submissive plans of imperialism which want to subjugate our nation:

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OUR GREETINGS TO SISTER IRAQ ON JULY'S ANNIVERSARY
CELEBRATIONS

The brotherly Arab people in the Iraqi Republic, government and people celebrate the revolutions of 14th and 17th July and on this great occasion our people share the sister Iraqi region its celebrations on the anniversary of its victories over the forces of colonialism and feudalism. The Central Executive Committee had sent a message on this occasion to Comrade Ahmed Hassan al-Bakr, President of the Iraqi Republic, reading as follows:-

"It pleases us in the name of the Central Command of the People's Front for the Liberation of Oman and in the name of the militants and masses of the revolution of 9th June to raise to you and to the comrades in the Revolutionary Command Council and to the brotherly Iraqi people warm greetings and best and heartfelt wishes on the occasion of the anniversary of the revolutions of 14th and 17th July.

The revolution of 14th July, by crushing one of the biggest fortresses of Arab reaction, represented in the puppet Hashemite reaction, formed an important historical junction in the procession of the Arab revolutionary movement all over the Arab arena entirely. Its birth also doomed to failure all the projects of imperialism and reaction which were weaved at that time against the peoples of the area and their liberation forces.

Comrade,

today, and while you are celebrating this immortal anniversary along with all Arab masses from the Ocean to the Gulf, our people in Oman are subject to the fiercest offensive by imperialism and reaction ever known by its modern history. This offensive aims at crushing and liquidating their blazing revolution which is ablaze for a decade of time under the pioneer leadership of the People's Front for the Liberation of Oman. This unholy assignment is being implemented and carried out by the Iranian invaders and the henchmen of the traitorous King Hussein and the hireling regime in Muscat with backing and support from the circles of Anglo-American imperialism which is endeavouring to establish its hegemony and to protect continuously its interests in the area taking advantage of the complete Arab silence over what is going on in Oman.

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Our people in Oman, while confronting the remnants of the invaders and mercenaries by all means and with patriotism and introduces caravans of martyrs to defend the Arabism of Oman and other parts of the Arabian Gulf area which is aimed at by imperialism and the puppet and expansionist Shah-in-Shah regime, urges you to be alert towards the fate to which the area is being herded through numerous and various imperialist projects, and to extend further material and moral backing in order to help this people foil the liquidatory conspiracies which are being woven against them.

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TWO PATRIOTS OF OUR PEOPLE JOIN RANKS OF REVOLUTION

Two of the patriotic members of our people who were working in the rank of the enemy, have now joined the ranks of the People's Liberation Forces. These are Ahmed Salem Qamash and his brother Saeed Salem Qamesh. They have declared their allegiance and loyalty to the revolution and their preparedness to fight and sacrifice for the sake of realising the humanitarian and noble objectives of the revolution which are the objectives of the people and to which they stick their hopes and wishes.

Ahmed Salem Qamesh had left the ranks of the revolution and handed himself over the enemy forces two months ago under the influence of the enemy propaganda and his distortive methods and tricks. But then he returned back to the revolution after discovering the falsehoods of that Qaboosite propaganda. As to his brother Saeed Salem Qamesh he did not join the ranks of the revolution before and upto the time in which he joined the revolution he was working in the puppet Qaboos police.

These two patriots have given a clear picture on the nature and signs of the conditions existing in the towns and the sufferings of the masses of the people from the tragedies and acts of repression and terrorism at the hands of the Qaboos and Jordanian and British repressive forces. They pointed out that relationship and slavery are the significant features for the nature of relations existing inside the Administrative Machinery and the Qaboosite political authority, and that bribes and misappropriations prevail within those elements loyal to the regime.

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TWO PATRIOTS - Cont'd.

They revealed the contradictions and tribal feuds existing inside the tribal divisions which were formed by the British. They said: "that the Qaboos regime and the British feed this conflicts because they believe that this is the only way for making the members of these divisions deviate their attention from the foreign occupation of Oman or any other national issue or demands. Moreover this also leads to the heightening of competition at the level of the military operations which these divisions are required to carry out as each division or each group will try to prove its supremacy over the other. By this the puppet Qaboos regime and the British command want to beat two birds with one stone."

About the echo of the revolution and its position within the ranks of the masses, they said: "The revolution has a dear place in the hearts of the masses of the people in the urbans and that the citizens follow up the news of the revolution through its radio station and other radio stations and there is a greatening growth in the ranks of the masses towards the revolution."

These two patriots have joined the ranks of the revolution immediately and were attached to the forces of the People's Liberation Army and carried the arms to continue the procession by the side of their comrades in order to serve the objectives of their people and their masses for anchoring the panels of freedom, justice and peace all over the pure Omani soil.

It has been announced repeatedly by the revolution of 9th June in its National Working Programme which was approved by the Second General National Congress of the People's Front for the Liberation of Oman that it regards that the issue for which it is fighting and incurring sacrifices is the issue of every Omani citizens eager for his prestige, dignity and pride and Arabism of his homeland and as such it is stretching its hands to every Omani hand sincere and loyal to its homeland. It is rejecting the British colonialist hegemony and resists the Iranian expansionist occupation and also refuses all forms of other foreign interferences. It also refuses to deal with the traitorous Qaboos regime. The People's Front believes beyond doubt that the methods of struggle needed to be followed for interpreting this stands are many and numerous and the armed struggle is one of those methods. Our revolutionaries everywhere on our Omani land open their chests widely for every sincere and loyal citizen.

OMANI YOUTH DELEGATION ARRIVES FROM LIBYA

The Omani youth delegation returned to Aden from Tripoli last Thursday after taking part in the Arab youth festival in Libya. A delegation from the Omani Youth Organisation had taken part in the second festival of the Arab Youth which was held in Libya. The festival was full of political, sporting and artistic feats.

Colonel Muammar Qaddafi, met the Arab youths and delivered a speech in which he spoke about the current situation and the dangers and conspiracies and intrigues which are being faced by the Arab homeland from the imperialists, zionists and reactionaries. In his speech he concentrated on the situation in Oman and called for the expulsion of the foreign forces from it.

The participation by the delegation from the Omani Youth Organisation in the Arab Youth Festival have had a positive effect and shared in making the festival a success.

The delegation explained the nature of the critical situation which is being passed by the Omani homeland and the filthy assignments which are being carried out by the mercenaries and Iranian invaders in Oman for silencing the voice of our Omani people and for subjugating our people and keeping them under the enslavement of imperialism and reaction.

The delegation also asked for a firm stand by the Arab Youths in support of the struggle of our people and to make the Arab Youth shoulder their great responsibilities towards their Arab nation and to shoulder the responsibilities lying on their shoulders.

The Executive Committee had sent a message of support to the Arab Youth Festival in Libya in which it urged them to continue the firm struggle for liberating their nation from the yolk of imperialism, zionism and their reactionary lackeys.

The Arab Youth festival came out with several resolutions and recommendations all of which support the struggle of our people.

The Central Executive Committee:-

CALLS UPON THE ARAB YOUTH TO PROMOTE THEIR NATIONAL AND PATRIOTIC RESPONSIBILITIES

The Central Executive Committee of the People's Front for the Liberation of Oman had addressed a message to the Symposium (Unity of the Arab Youth in Tripoli, the Libyan Arab Republic.

"First of all we wish to convey to you the well wishes of your brothers in the People's Liberation Army and the People's Militia and the steadfast masses of our people in the liberated area and in all other parts of Oman while confronting the remnants of the Iranian invasion and the American and British occupation forces and the forces of the puppet Jordanian regime. We are thousands of miles away in the front battle lines in the steadfast rural areas and inside the prisons in each village and town in Oman and forward our greetings to you and to your symposium.

Dear Arab Youths,

Your Arab nation is passing a very difficult and dangerous circumstances as the Zionist enemy is occupying completely Palestine and the territories of two Arab countries and daily he is launching treacherous aggressions on the people of Palestine and at the same time is not being faced by firm and steadfast confrontation. Moreover the Arab rank is shattered and the will of fighting with the Arab people is usurped and demolished and daily our Arab nation extends further abdications for the Zionist enemy and the road is being paved for the return of the American hegemony over the Arab territories.

What is taking place in the Palestinian arena is only a specimen of what is being suffered by our Arab nation of attacks and retreats by the unnationalist Arab regimes. In Oman the Iranian army is occupying very dear Arab soil backed by the forces of American and British colonialism and their humble tools the Jordanian puppet regime under a request from the regime which sold itself to the intruders. This is the reactionary sultanate regime in Oman.

In Eritrea the Ethiopian fascist regime is also launching an annihilation war against the Arab Eritrean people who are fighting for their legitimate right for freedom and independence.

ARAB YOUTH - Cont'd.

This is not the fate of the Arab nation which is possessing huge potentialities known by you. This is not the will of the Arab nation to be subject to looting by the occupationists and invaders. It is not the fate of the Arab nation to be shattered into pieces and divided. This is not the wish of the Arab people while seeing the best of their sons being slain at the hands of the Americans, British, Iranians and Ethiopians and with the Arab hands which are under the obedience of the will of the occupationists and invaders. But it is the will of the reactionary and traitorous repressive regimes which are under the command of the foreign colonialist forces. But the Arab people will not and never submit to such a bitter situation and had raised the banners of rejection and introduced dear sacrifices and realised many of the accomplishments. In the moments of utter darkness the Arab people was uprising against the henchmen and destroying the chains on demolishing the dams in the dawn of 23rd July, 1952 in Egypt and the dawn of 14th July in Iraq and in July, 1956 in the Oras mountains, and 26th September, 1962 in Sana and 14th October in Radfan as well as 1st September, 1969 in Libya and 1st January, 1965 in Palestine and 9th June 1965 from atop the Samhan mountains in Oman.

Dear Arab Youths, the will of freedom cannot be defeat and the will for change cannot be deterred whatever the obstacles be and no matter how bloody the battles be.

Arab Brothers,

Your brothers in Oman are sharing in the struggle of their Arab nation by confronting the Anglo-American Iranian occupationist forces and the mercenary forces of the two regimes which are linked with imperialism. Your brothers are lining with their blood the volume on the struggle of the Arab people and their confrontation for the invaders and the greedy and by that it is paying the tax from the blood of the Arabs on behalf of the Arab nation and stands as a guard across the eastern borders.

Brother Youths from Every Arab Region,

You are today facing national and patriotic responsibilities apart from the regions from which you came and the regimes that govern your countries. Every individual of you is required to revise his conscience and to account himself for delaying fulfilment of the assignment towards his Arab nation.

ARAB YOUTH - Cont'd.

Today while meeting on the land of the 1st September revolution which was ignited against one of the biggest fortresses of colonialism and reaction, you are required to discuss the tasks of the Arab youth in the national and patriotic struggle with an open mind and alert conscience in order to come out with plain resolutions to help these resolutions take their way towards implementation in order to be transformed into remarkable daily struggles and acts. Each one of you with his modest ability can share in the struggles of his nation. Long live the Arab youth as a militant group for serving the objectives of the Arab nation. Long live the will of Arab revolution and Arab change."

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ARREST CAMPAIGN IN HUNDREDS IN JORDAN

The Agence France Press, quoting al-Shaab newspaper which is published in Jerusalem, reported that the puppet regime in Jordan had launched an extensive arrest campaign which amounted to hundreds within the ranks of the national forces and military and civilian elements.

The agency added that about forty officers from the senior officers in the Jordanian army are amongst those newly arrested in addition to the arrest of the former leader of the Jordanian Communist Party Dr. Yacoub Zaidan.

It is worth mentioning that the traitorous authorities in Jordan have during the past periods carried out a chain of arrest campaigns and chases amidst the ranks of the Jordanian army and the national forces following a rebellion and rejection of orders by some sections of the Army to go to Oman for fighting the militant Omani people. Moreover, the regime of traitor Hussein is now shaky due to the wrath of the masses in view of its interference in Oman and despatch of sections from the army to fight the Omani revolutionaries. The Jordan streets and army barracks are in turmoil and in revolution against the puppet regime of Hussein. This regime is now fearing that a military coup might take place against it and so started to distribute fuel to the mechanisms to keep them on the alert since this puppet regime of Hussein started to lose control over the matters of affairs and his machineries started to terrorise the citizens.

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EDITORIAL

The groups of the Arab revolution and its militant masses, while confronting the imperialist, Zionist and reactionary alliance, are required to lay down the proper and correct foundations for a strong revolutionary alliance having a farther and remote depth so that it does not allow any traitor, infidel or those trading with slogans to find a gap from which to penetrate into the body of this holy revolutionary alliance.

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IRANIAN FIGHTER SAYS: THE WAY FOR THE LIBERATION OF THE IRANIAN WOMAN IS THE STRUGGLE

Last month the Omani Women Organisation had ended its first congress which was successful: On the occasion of this event it is worth to mention the struggle of the Iranian woman who is fighting under very difficult circumstances and on the same path on which the Omani woman is walking, the path of freedom and dignity, the path of expelling colonialism and exploitation of any type:

The Iranian people lived and still live under very hard and bitter circumstances, and the woman being part of this people won the greater share. The regime of the society whether dictatorial or democratic, can show the dictatorship or democracy beamed from it to the entire society. If the Iranian regime is an exploitative regime based on class differences or on the bases of the interests of the feudalists and capitalists and at the expense of the toiling classes what should we expect to happen to the rights of the woman there? In a country where freedom is not for man what then do you expect to be the real freedom of the woman? So the Iranian woman with her majority does not know about life other than to shoulder injustice and to gain bread for living as well as to share her husband and her family for reducing the burden of hunger and poverty. We mean tens of thousands of women who are working in the paddylands and the fields of tea in North Iran or those working in the textile and carpet factories or hobbling after the cattle in the deserts and hills. The Iranian woman mocks at the propaganda of the Shah that the Iranian woman became free. Now then the Iranian woman can accept such lies made by the sister of the Shah Princess Ashraf who is well known to all press of the world of smuggling heroine and of being linked with the American Central Intelligence Agency and in sharing in the conspiracy against the national government of Mussadeq.

THE IRANIAN WOMEN - Cont'd

How can the Iranian woman accept to give the sister of the Shah the right of representing her in women's international congresses.

The Iranian woman, toilers and cultured, see that the only way for liberating herself is the political struggle first, because the injustice suffered by her is political injustice above all. The Iranian woman realises that her social rights cannot be achieved under the rule of the puppet shah and if these exist in shape they will be without avail at all. The Iranian woman sees that the struggle against the rule of the Shah side by side with her revolting sister and brother is the only way towards freedom. There is a large number of women who took part in supporting the armed revolutionary activity or in making effective contribution in it. There were sisters who were martyred in the battle or who resisted under savage torture. There were mothers who introduced three or four of their young children as martyrs and who are still observing steadfastness and who incite the comrades in-arms to continue the struggle. For example there is the mother of the three martyrs Ahmed Ridhai, Ridha Ridhai and Mehdi Ridhai. She did not weep for them but told the crowds who came to her to sympathise and condole her/ do not condole me I am very proud of my children: I have a small child and I will introduce him to the revolution. When Ridha Ridhai was martyred in the battle with infantry forces the brave mother told the comrades: continue you're in the struggle and I am confident that he will replace Ridha and will carry the arms of Ridha which will be carried by a large number of his comrades too. The mother of Ridha sent an appeal to the comrades: Do not throw away your arms but stick to the gun until victory."

There is also the mother of the four martyrs Firoz, Farah, Irah and Firhad Sahri who introduced her four children as heroes and martyrs. There are many other mothers of this type.

There are comrades who carried the arms and took part in military operations and resisted under brutal torture and did not utter a single word: They are such as Ashraf Dahrani who published her memoirs under the title of "Resistance Volume" and Sirin Salehi who clashed with the policeman while in her seventh month of pregnancy and after a battle which lasted about an hour and in which she killed and wounded a number of enemy forces; She was arrested after sustaining injury in her eyes. There were comrades who were martyred in the battles such as Mordhia Ahmedi Eskothi and tens of other female militants who are now in prison.

IRANIAN WOMEN - Cont'd.

These militants who broke the circle of isolation by sharing in the combative political activity or are now carrying out different and various combative assignments, are the comrades of the Omani woman in her strenuous struggle against colonialism and oppression. The Iranian woman, through her differentiated struggle regards herself on the same path on which martyr Fatimah Qananah from Oman and Jamilah Bouhaired from Algeria and Fatimah Bernawi from Palestine have fought. To the smile of our children in future would have another meaning.

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MESSAGE FROM ARAB STUDENTS IN BRITAIN

The Arab students in Britain have sent a message to Comrade Colonel Muammar Qaddafi, President of the Revolutionary Command Council in the Libyan Arab Republic, in which they praised the stand of Libya towards the Arabism of the Gulf. The message says:-

"In the name of the masses of Arab Students gathering in London for celebrating the tenth anniversary of the ignition of the armed revolution under the leadership of the People's Front for the Liberation of Oman, feel satisfied with your initiative and material and moral support for the continuation of the revolution and its expansion. Emanating from the principles of the movement of Arab revolution, we hope that you will continue this national spirit for the liberation of all occupied territories and for safeguarding the Arabism of the Gulf and extruding and checking off the plans of colonialism and reaction. May you remain for the service of the Arab nation and its noble national objectives.

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IF IMPERIALISM AND ITS STAUNCH IRAN ARE LEADING
WHOSE SECURITY THEN? THE PACT AGAINST WHOM? AND IN WHOSE INTEREST?

The area of the Arabian Gulf is still witnessing a closely-linked chain of political contacts and movements and exchanged visits between the officials in its states. Through these contacts and moves appeared in a clear and sharp picture the question of the security of the Gulf and the Gulf Pact.

In the same seriousness in which the rulers of the area place this question, our people and their national forces place several exclamation marks the real answer to which our people and their national and revolutionary forces know but await the answer to come from those who sponsor such feverish moves.

Our people in this area ask that if Iran backed by American imperialism is the advocate and the one sponsoring and leading the tune: "Security and stability" and "the Regional Pact" whose security its? and the Pact against whom and in whose interest?

The Shah had announced more than two years ago and is still confirming this announcement, that he is undertaking the task of honest guard of the interests of the imperialist countries. In the same way he says: "The Western interests in the Gulf are part of the strategic interests and the security of these countries as well as America and Japan. But these countries cannot protect their interests and so we have to play this role."

As to America's stand towards Iran and the nature of the relation between imperialism and its staunch, this is expressed by the imperialist Joseph Goisco in his statement to the correspondent of Annahar newspaper in Washington before about two years when he said: "We depend upon Iran and feel confident with it for ensuring peace and security in the Gulf." What security and what stability is cherished by this imperialism in this area?!! Isn't it the security of the interests of imperialism and its stability? Is it not existing in the assurance of the presence and stay of their staunches the traitorous rulers such as Qaboos?

We have already interpreted the stand of the masses of our Arab people in this important and sensitive part of our Arab homeland towards this call and the moves taking place in this respect. We have defined this stand more than once and on more than one occasion.

We have said and still say that if the Arab parties involved in this and in this move, spring from a position of eagerness towards the security, peace and stability in this area and this dear part of our dear Arab homeland, then these parties are first to define their stand towards the following collection of questions:-

1) These parties have to define their stand frankly and openly towards the question of the military, political and economic presence of Britain, Iran and America in this area;

2) These parties have to define a frank and clear stand towards the annihilation war which is being faced by our Omani people at the hands of the British, Iranians and Jordanian puppets and the mercenaries of puppet Qaboos' regime;

3) These parties have to define a frank and plain stand towards the question of the Iranian occupation and control of the Omani islands, water and air space and what this constitutes towards the definition of the Arabism of this area and the interests of its Arab people.

In the light of this, the Arab parties can answer the numerous exclamation marks roaming in the minds and tongues of all members of our Arab people in this area. These are:-

1) Who is threatening security and stability in this area?

We heard gossips here and there that the Arab governments in the area of the Gulf and Peninsula, apart from their stand towards the Omani revolution, are displeased with and angered by the Iranian military invasion and interference in Oman!! and this is regarded as a serious threat to the security and Arabism of the Arabian Gulf area and that this interference is only a start for an expansionist plan drawn up by the Shah in order to annex more Arab territories in fulfilment of his father's Will in which he says: "I have, my son, liberated the eastern sector of the Gulf and you have to complete this task by liberating the Western Sector." But what is the logic interpretation for this Arab response towards the call of the Shah for establishing a Gulf Pact?

IMPERIALIST STAUNCH - Cont'd.

2) Who are the parties whose security and stability is threatened in this area?

3) Who are the parties who remained always calling for the policy of pacts in this area? and whom they represent? And who are the parties rejecting this policy? and Who they represent too?

The Omani people have expressed its stand towards this call more than once and on more than one occasion. This stand by our people came through the pioneer of its struggle and its legitimate representative the People's Front for the Liberation of Oman. We are confident that this stand also expresses in the same weight, the stand of the masses of our Arab nation from the Ocean to the Gulf and their revolutionary and national forces in general as well as the stand of the masses of our people in the area of the Arabian Gulf and the Peninsula and their revolutionary and nationalist forces in particular.

The Omani people and their brotherly Arab peoples are fighting and introducing sacrifices for one defined objective. This is to lay the foundations and panels of security, stability and justice under which they can establish the foundations of their new life which is free from all signs of subjugation, exploitation, oppression and aggressive threats. It is the security and stability of peoples and not the security and stability of imperialism and its stanchies and interests.

The masses of our people and nation have condemned the policy of pacts and alliances and dropped them down because they express and advocate the interests of colonialism and its puppets and become tools in their hands for safeguarding their interests in order to implement and execute their crimes against our nation. The masses who toppled down the Baghdad Pact are capable of toppling down the new pact whatever its title be and wherever it is established.

The masses of our Arab nation and its militant forces, while condemning such new call for the policy of pacts and condemn the parties calling for it, they at the same time do not believe that the national regime in Iraq and the regime in Kuwait can be pulled to such dangerous slope to which the Shah is trying to pull this part of our Arab homeland.

IMPERIALIST STANCH - Cont'd.

The national regime in Iraq has honourable stands towards the expansionist and aggressive policy of the Shah's regime and also towards the national struggle which is being waged by the brave and patriotic Omani people.

The revolution of 14th July had played a leading role in the operation of confronting the policy of pacts in this area and that our Arab masses from the Ocean to the Gulf, see that the act by the Arab regimes in the area of the Gulf and Peninsula to cooperate and coordinate with the aggressive and expansionist Shah-in-Shah regime at this time in which the Shah is exercising the policy of aggression and expansion in our homeland and launching an annihilation war against our Omani Arab people, is not only considered as a support for this regime and backing to it but also results in the betrayal of the legitimate ambitions and interests of our people and other masses of our nation from the Ocean to the Gulf. Such stands are undoubtedly condemned completely by our nation.

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JORDANIANS OPEN FIRE ON COWS IN BID TO EXTERMINATE LIVESTOCKS
OF CITIZENS

In fulfilment of the criminal policy followed by the puppet Jordanian forces and the mercenaries of Qaboos and local puppets, to exterminate the livestock of the citizens and their properties, the Jordanians and local puppets opened fire on a flock of cows belonged by the citizens at Nuhaiz in the Central Region. Many of these cows have been exterminated.

The enemy aims behind this criminal policy at wiping out the animal wealth gradually in the rural area with the aim of keeping the rurals free from inhabitants and to transform the inhabitants into refugees in Ballalah.

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